POLICE ALL WHEEL DRIVE (AWD) 5 PASSENGER MID-SIZE UTILITY VEHCILES FFV E85

| LINE # | DESCRIPTION | QTY | UOM | UNIT COST | |
|-----------|--|----------|----------|-------------------------|--|
| 1 | 2023 OR CURRENT PRODUCTION YEAR POLICE ALL WHEEL DRIVE (AWD) 5 PASSENGER MID-SIZE UTILITY VEHCILES FFV E85 | 20 | EA | \$ | |
| | E85=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO 85% ETHANOL / 15% UNLEADED GASOLINE WITHOUT ADDITIONAL CHANGE OR CONVERSION | | | | |
| | A SEPARATE BID IS REQUESTED IF BIDDING ALTERNATIVE FUEL VEHICLES | . A SEPA | ARATE CC | ONTRACT MAY BE AWARDED. | |
| | WHEELBASE: (MINIMUM OF 119.1") | | | | |
| | TIRE SIZE: (MINIMUM OF 18") | | | | |
| | MAKE: | | | | |
| | MODEL: | | | | |
| | SERIES, CODE, TRIM LEVEL: | | | | |
| | | | | | |
| | ENGINE: (MINIMUM SIZE OF 3.3L): | | | | |
| | EPA/MPG: | | | | |
| | DELIVERY ARO: | | | | |
| | MSRP: \$ | | | | |

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| LINE # | DESCRIPTION | QTY | UOM | UNIT COST | |
|-----------|--|-----------|----------|-------------------------|--|
| 2 | 2023 OR CURRENT PRODUCTION YEAR POLICE ALL WHEEL DRIVE (AWD) 5 PASSENGER MID-SIZE UTILITY VEHCILES E15 COMPLIANT | 20 | EA | \$ | |
| | E85=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO 85% ETHANOL / 15% UNLEADED GASOLINE WITHOUT ADDITIONAL CHANGE OR CONVERSION | | | | |
| | A SEPARATE BID IS REQUESTED IF BIDDING ALTERNATIVE FUEL VEHICLES | S. A SEPA | ARATE CC | ONTRACT MAY BE AWARDED. | |
| | WHEELBASE: (MINIMUM OF 119.1") | | | | |
| | TIRE SIZE: (MINIMUM OF 18") | | | | |
| | MAKE: | | | | |
| | MODEL: | | | | |
| | SERIES, CODE, TRIM LEVEL: | | | | |
| | | | | | |
| | ENGINE: (MINIMUM SIZE OF 3.3L): | | | | |
| | EPA/MPG: | | | | |
| | DELIVERY ARO: (NUMBER OF DAYS): | | | | |
| | MSRP: \$ | | | | |

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| | ENGINE (OTHER) | | | ED. |
|----|---|----|------------|---------------------|
| | | 20 | EA | \$ |
| | SPECIFY ENGINE SIZE: | | | |
| ŀ | CLOTH REAR SEATS: | 20 | EA | DEDUCTION BID PRICE |
| | (DEDUCT) | | | \$ |
| | MANUFACTURER'S 40-20-40 OR 60-40 BENCH SEAT WITH DRIVER | 20 | EA | \$ |
| | POWER CONTROLS: | | | |
| 5 | COURTESY LAMP DISABLED: | 20 | EA | DEDUCTION BID PRICE |
| _ | (DEDUCT) | | | Ş |
| 7 | CARPET FLOORING THROUGHOUT: | 20 | EA | DEDUCTION BID PRICE |
| | | 20 | F A | |
| 8 | FRONT AND REAR FLOOR MATS (DEDUCT) | 20 | EA | DEDUCTION BID PRICE |
| 9 | SECOND POWER OUTLET: | 20 | EA | > \$ |
| - | DEEP TINT GLASS THROUGHOUT, EXCLUDING THE WINDSHIELD AND | 20 | EA | ې د |
| .0 | FRONT DOORS: | 20 | | Ŷ |
| 1 | | 20 | EA | DEDUCTION BID PRICE |
| 1 | DRIVER SIDE SPOTLIGHT: (DEDUCT) | 20 | EA | ¢ |
| 2 | DUAL SIDE SPOTLIGHT: | 20 | EA | \$ \$ |
| | SPOTLIGHT WITH WHITE LED LIGHTING: | 20 | EA | ې د |
| | DOME LIGHT/COURTESY LAMP, INSTALLED: | 20 | EA | DEDUCTION BID PRIC |
| | (DEDUCT) | | _/ ` | Ś |
| ۱5 | UNDER HOOD LIGHT: | 20 | EA | DEDUCTION BID PRIC |
| | (DEDUCT) | | | Ś |
| 6 | POLICE PREP PACKAGE NUMBER ONE (1) (DEDUCT): | 20 | EA | DEDUCTION BID PRICE |
| | a. TWO (2) CLEAR/WHITE LED MODULES VERTICALLY MOUNTED AT A 45- | | | \$ |
| | DEGREE ANGLE TO FRONT OF VEHCILE ON THE PUSH BUMPER. | | | |
| | b. LED'S MUST MEET SAE J845, CLASS ONE (1) SPECIFICATIONS. | | | |
| | c. MINIMUM OF THREE (3) LED'S IN EACH MODULE. | | | |
| | d. BLACK BEZEL WITH CLEAR LENSES. | | | |
| | e. SHOCK AND WATER RESISTANT. | | | |
| | f. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR | | | |
| | CARGO AREA. | | | |
| .7 | POLICE PREP PACKAGE NUMBER TWO (2) (DEDUCT): | 20 | EA | DEDUCTION BID PRIC |
| - | a. TWO (2) CLEAR/WHITE LED MODULES MOUNTED ON EITHER SIDE OF | | | \$ |
| | THE REAR LICENSE PLATE ON THE LICENSE PLATE BRACKET FOR TWO (2) | | | |
| | LIGHT HEADS. | | | |
| | b. LED'S MUST MEET SAE J845, CLASS ONE (1) SPECIFICATIONS. | | | |
| | c. MINIMUM OF THREE (3) LED'S IN EACH MODULE. | | | |
| | d. BLACK BEZEL WITH CLEAR LENSES. | | | |
| | e. SHOCK AND WATER RESISTANT. | | | 1 |
| | e. SHOCK AND WATER RESISTANT. | | | |

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| 18 | REAR TRUNK COMMUNICATIONS SERVICE TRAY INSTALLED IN THE | 20 | EA | DEDUCTION BID PRICE: |
|----|--|--------|------|----------------------------|
| 10 | TRUNK: | 20 | | DEDUCTION DID I MICE. |
| | (DEDUCT) | | | Ś |
| 19 | 100-WATT SIREN SPEAKER (DEDUCT): a. CENTERED ON PUSH BUMPER WITH SPECIFIC MOUNTING BRACKETS. | 20 | EA | DEDUCTION BID PRICE: \$ |
| | b. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR CARGO AREA. | | | |
| 20 | SETINA PB 400 PUSH BUMPER WITH INSTALLATION ON FRONT OF VEHICLE: | 20 | EA | DEDUCTION BID PRICE: |
| | (DEDUCT) | | | \$ |
| 21 | AUXILIARY BATTERY (DEDUCT): a. DUAL PURPOSE AGM BATTERY WITH DUAL BATTERY SEPARATOR FOR ACCESSORY EQUIPMENT. | 20 | EA | DEDUCTION BID PRICE: \$ |
| | b. INSTALLATION TO INCLUDE BATTERY TRAY AND BRACKET, HEAVY DUTY FUSE AND, AT A MINIMUM, ONE (1) GUAGE CABLE. | | | |
| 22 | ALTERNATING HEADLIGHT FLASHER (DEDUCT): | 20 | EA | DEDUCTION BID PRICE: |
| | a. WIG-WAG MODULE b. FLASHER OVERRIDE AT NIGHT | | | \$ |
| | b. FLASHER OVERRIDE AT NIGHT c. INSTALLED WITH ACTIVATION LEAD. | | | |
| | d. WIRES TAGGED AS SUCH AND TERMINATING IN THE TRUNK/REAR | | | |
| | CARGO AREA. | | | |
| 23 | REAR DECK LED (DEDUCT): a. ONE (1) RED AND ONE (1) BLUE, LED MOUNTED ON EACH SIDE OF THE THIRD BRAKE LIGHT. | 20 | EA | DEDUCTION BID PRICE: \$ |
| | b. LED'S MEET SAE J845, CLASS ONE (1) SPECIFICATIONS c. MINIMUM OF SIX (6) LED'S IN EACH MODULE. d. BLACK HOUSING WITH CLEAR LENSES. e. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR CARGO AREA. | | | |
| 24 | PRO-GARD X PUSH BUMPER WITH INSTALLATION ON THE FRONT OF THE VEHCILE. | 20 | EA | \$ |
| 25 | MANUFACTURER'S WIRELESS BLUETOOTH TECHNOLOGY AND CONNECTIVITY TO ALLOW HANDS-FREE, PUSH BUTTON OR VOICE COMMAND OPERATIONS. | 20 | EA | \$ |
| 26 | STANDARD PAINT: (ATTACH NO ADDITIONAL COST PAINTS LIST) | 10,000 | \$ | \$0.00 |
| 27 | EXTRA COST PAINT: (ATTACH EXTRA COST PAINTS LIST) | 10,000 | \$ | \$ |
| 28 | DROP SHIPMENT CHARGES PER MILE OUTSIDE THE LINCOLN AREA | 1 | MILE | |
| | (DROP SHIPMENT CHARGES APPLY TO VEHICLES PURCHASED BY POLITICAL SUBDIVISIONS AND OTHER DIVISIONS OF GOVERNMENT) | | | \$ PER MILE |
| | | | | |